

David: The Unlikely Hero

Text: (1 Samuel 17:1-54)

"Now the Philistines gathered their forces for war and assembled at Sokoh in Judah. They pitched camp at Ephes Dammim, between Sokoh and Azekah. ² Saul and the Israelites assembled and camped in the Valley of Elah and drew up their battle line to meet the Philistines. ³ The Philistines occupied one hill and the Israelites another, with the valley between them. ⁴ A champion named Goliath, who was from Gath, came out of the Philistine camp. His height was six cubits and a span. ⁵ He had a bronze helmet on his head and wore a coat of scale armor of bronze weighing five thousand shekels; ⁶ on his legs he wore bronze greaves, and a bronze javelin was slung on his back. ⁷ His spear shaft was like a weaver's rod, and its iron point weighed six hundred shekels. His shield bearer went ahead of him. ⁸ Goliath stood and shouted to the ranks of Israel, "Why do you come out and line up for battle? Am I not a Philistine, and are you not the servants of Saul? Choose a man and have him come down to me. ⁹ If he is able to fight and kill me, we will become your subjects; but if I overcome him and kill him, you will become our subjects and serve us."

"¹⁰ Then the Philistine said, "This day I defy the armies of Israel! Give me a man and let us fight each other." ¹¹ On hearing the Philistine's words, Saul and all the Israelites were dismayed and terrified. ¹² Now David was the son of an Ephrathite named Jesse, who was from Bethlehem in Judah. Jesse had eight sons, and in Saul's time he was very old.¹³ Jesse's three oldest sons had followed Saul to the war: The firstborn was Eliab; the second, Abinadab; and the third, Shammah. ¹⁴ David was the youngest. The three oldest followed Saul, ¹⁵ but David went back and forth from Saul to tend his father's sheep at Bethlehem. ¹⁶ For forty days the Philistine came forward every morning and evening and took his stand. ¹⁷ Now Jesse said to his son David, "Take this ephah of roasted grain and these ten loaves of bread for your brothers and hurry to their camp. ¹⁸ Take along these ten cheeses to the commander of their unit. See how your brothers are and bring back some assurance from them. ¹⁹ They are with Saul and all the men of Israel in the Valley of Elah, fighting against the Philistines."

²⁰ Early in the morning David left the flock in the care of a shepherd, loaded up and set out, as Jesse had directed. He reached the camp as the army was going out to its battle positions, shouting the war cry. ²¹ Israel and the

up and set out, as Jesse had directed. He reached the camp as the army was going out to its battle positions, shouting the war cry.²¹ Israel and the Philistines were drawing up their lines facing each other.²² David left his things with the keeper of supplies, ran to the battle lines and asked his brothers how they were.²³ As he was talking with them, Goliath, the Philistine champion from Gath, stepped out from his lines and shouted his usual defiance, and David heard it.²⁴ Whenever the Israelites saw the man, they all fled from him in great fear.²⁵ Now the Israelites had been saying, “Do you see how this man keeps coming out? He comes out to defy Israel. The king will give great wealth to the man who kills him. He will also give him his daughter in marriage and will exempt his family from taxes in Israel.”

²⁶ David asked the men standing near him, “What will be done for the man who kills this Philistine and removes this disgrace from Israel? Who is this uncircumcised Philistine that he should defy the armies of the living God?”

²⁷ They repeated to him what they had been saying and told him, “This is what will be done for the man who kills him.”

²⁸ When Eliab, David’s oldest brother, heard him speaking with the men, he burned with anger at him and asked, “Why have you come down here? And with whom did you leave those few sheep in the wilderness? I know how conceited you are and how wicked your heart is; you came down only to watch the battle.”

²⁹ “Now what have I done?” said David. “Can’t I even speak?”³⁰ He then turned away to someone else and brought up the same matter, and the men answered him as before.³¹ What David said was overheard and reported to Saul, and Saul sent for him.³² David said to Saul, “Let no one lose heart on account of this Philistine; your servant will go and fight him.”³³ Saul replied, “You are not able to go out against this Philistine and fight him; you are only a young man, and he has been a warrior from his youth.”

³⁴ But David said to Saul, “Your servant has been keeping his father’s sheep. When a lion or a bear came and carried off a sheep from the flock,³⁵ I went after it struck it and rescued the sheep from its mouth. When it turned on me, I seized it by its hair, struck it and killed it.³⁶ Your servant has killed both the lion and the bear; this uncircumcised Philistine will be like one of them, because he has defied the armies of the living God.³⁷ The LORD who rescued me from the paw of the lion and the paw of the bear will rescue me from the hand of this Philistine.”

Saul said to David, “Go, and the LORD be with you.”³⁸ Then Saul dressed David in his own tunic. He put a coat of armor on him and a bronze helmet on his head.³⁹ David fastened on his sword over the tunic and tried walking around, because he was not used to them. “I cannot go in these,” he said to Saul, “because I am not used to them.” So he took them off.⁴⁰ Then he took his staff in his hand, chose five smooth stones from the stream, put them in the pouch of his shepherd’s bag and, with his sling in his hand, approached the Philistine.⁴¹ Meanwhile, the Philistine, with his shield bearer in front of

his staff in his hand, chose five smooth stones from the stream, put them in the pouch of his shepherd's bag and, with his sling in his hand, approached the Philistine. ⁴¹ Meanwhile, the Philistine, with his shield bearer in front of him, kept coming closer to David. ⁴² He looked David over and saw that he was little more than a boy, glowing with health and handsome, and he despised him. ⁴³ He said to David, "Am I a dog, that you come at me with sticks?" And the Philistine cursed David by his gods. ⁴⁴ "Come here," he said, "and I'll give your flesh to the birds and the wild animals!"

⁴⁵ David said to the Philistine, "You come against me with sword and spear and javelin, but I come against you in the name of the LORD Almighty, the God of the armies of Israel, whom you have defied. ⁴⁶ This day the LORD will deliver you into my hands, and I'll strike you down and cut off your head. This very day I will give the carcasses of the Philistine army to the birds and the wild animals, and the whole world will know that there is a God in Israel. ⁴⁷ All those gathered here will know that it is not by sword or spear that the LORD saves; for the battle is the LORD's, and he will give all of you into our hands."

⁴⁸ As the Philistine moved closer to attack him, David ran quickly toward the battle line to meet him. ⁴⁹ Reaching into his bag and taking out a stone, he slung it and struck the Philistine on the forehead. The stone sank into his forehead, and he fell facedown on the ground. ⁵⁰ So David triumphed over the Philistine with a sling and a stone; without a sword in his hand he struck down the Philistine and killed him.

⁵¹ David ran and stood over him. He took hold of the Philistine's sword and drew it from the sheath. After he killed him, he cut off his head with the sword. When the Philistines saw that their hero was dead, they turned and ran. ⁵² Then the men of Israel and Judah surged forward with a shout and pursued the Philistines to the entrance of Gath and to the gates of Ekron. Their dead were strewn along the Shaaraim road to Gath and Ekron. ⁵³ When the Israelites returned from chasing the Philistines, they plundered their camp. ⁵⁴ David took the Philistine's head and brought it to Jerusalem; he put the Philistine's weapons in his own tent."

The Philistines were a powerful people who controlled three major valleys and trade routes. In this true story, we see they also had an intimidating champion, who appeared to be an unmovable object or force. They were also the first in this era to work with and develop metals and brass. As we read, we were given a look into a standoff between two armies; the Philistines occupied one hill, the Israelites occupied the hill directly across, with a valley in-between.

What we are seeing in our story, is what is called a "representative warfare". A one on one challenge; but its important to understand that it was not "just for the people but *as* the people". This story of a young, (dismissed) man who was delivering cheese to his soldier brothers points to Jesus. For this "delivery boy" would end up being the deliverer of Israel.

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“delivery boy” would end up being the deliverer of Israel.

This standoff and taunting of God’s people has gone on for 40 days. It is at this point that David was introduced into the story. David may have sounded arrogant to some; he is challenged by his older brother, Saul and of course the giant. (More on that in a minute) David was inquiring about the situation and circumstances and asked; “*from the assumption of victory*”...David compared the giant to God.

David volunteered to do battle with the giant, but he refused Saul’s armor. He used the weapons of his warfare, and “ran quickly toward the battle”. He took down the giant and cut off his head causing a great victory for Israel that day.

The scripture tells us that: “*David took the Philistine’s head and brought it to Jerusalem*”. Now this is interesting that this “unlikely hero” would take the giant’s head to Jerusalem. Jerusalem was not the capitol of Israel yet. Because the Jebusites ruled Jerusalem, tradition tells us David buried the head or skull of the conquered giant on a hill outside the city. This hill was purported to be Golgotha or the “place of the skull”.

There would be another son of Jesse, who was also looked over and rejected who would battle giants on that same hill. He was also involved as in “representative warfare”...not battling *for* us but *as* us. The giants he conquered were sin, death, hell and the grave.

The Primary Story: *God’s Victory is our Victory*

- **We are Israel** (We were cowering, hopeless & afraid of death)
- **Jesus is David** (This story points to another of Jesse’s sons who was overlooked, even rejected)

The Secondary Story: *Faith and Courage are cultivated in the pasture and demonstrated on the battlefield.*

- **Eliab**

Who issued the challenge: Brother (Family)

What was Challenged: Motives

David’s Response to the challenge: Kept his eyes on the prize

For me: Am I limited by the labels and roles that others have put me in?

- **Saul**

Who issued the challenge: King (leadership)

What was Challenged: Ability

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David's Response to the challenge: Rehearsed God's past faithfulness

For me: Am I trying to be someone that I am not?

- **Goliath**

Who issued the challenge: Giant (enemy)

What was Challenged: Faith in God

David's Response to the challenge: Magnified The Lord – who God is and what He can do.

For me: Where is my focus?

Compare the size of the giant to the size of your God.

“A giant is anything that prohibits the Kingdom of God from advancing in your life and the lives of those whom He loves”

- **Don't cast away your confidence in God.**

“Therefore do not cast away your confidence (in God), which has great reward.” (Hebrews 10:35)

“And he said, “Listen, all you of Judah and you inhabitants of Jerusalem, and you, King Jehoshaphat! Thus says the Lord to you: ‘Do not be afraid nor dismayed because of this great multitude, for the battle is not yours, but God’s.” (2 Chronicles 20:15)

- **Remember who the real enemy is**

“For our struggle is not against flesh and blood, but against the rulers against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.” (Ephesians 6:12)

“What then shall we say to these things? If God is for us, who can be against us? 38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, 39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.” (Romans 8:31-39)

“For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith.” (I John 5:4)

